

## What if Most of What You Were Taught About Homeopathy Was Wrong?

(take the True and False test on the next page)

Introducing the Dynamic System of health care made possible through insights of Samuel Hahnemann, M.D. New accurate translation of his **newly revealed case notes** reveal a system that now includes Biological Dentistry, detoxification, physical manipulation, nutrition and more, but that also needs use of homeopathically prepared medicines. Go online for more at [www.Homeopathy.com](http://www.Homeopathy.com), or contact me, Ralph Wilson, N.D. at NIHA.

### Dynamic Aspects of the Human Being

Hahnemann was the first to write about the **Dual Nature of Humans** and the **Dual Nature of Disease**, and to develop a dynamic model to treat what have until now been puzzling overlapping pictures of Disease action and human reaction and degeneration of the Living Power when overpowered by a too-strong Disease. Humans have both a physical survival (or “Sustentive”) aspect and a deeper creative Disease-fighting (or “Generative”) aspect. Recent recovery of Hahnemann’s case notes (in the 1960s) and proper translation from the German has given us a powerful picture of **how over 100 years before Einstein he saw humans as simultaneously Substance and Energy**. Homeopathic percussion/dilution separates the energy from the substance and allows us to give homeopathic Medicines that contain the energizing essence of the material from which the medicine was made.

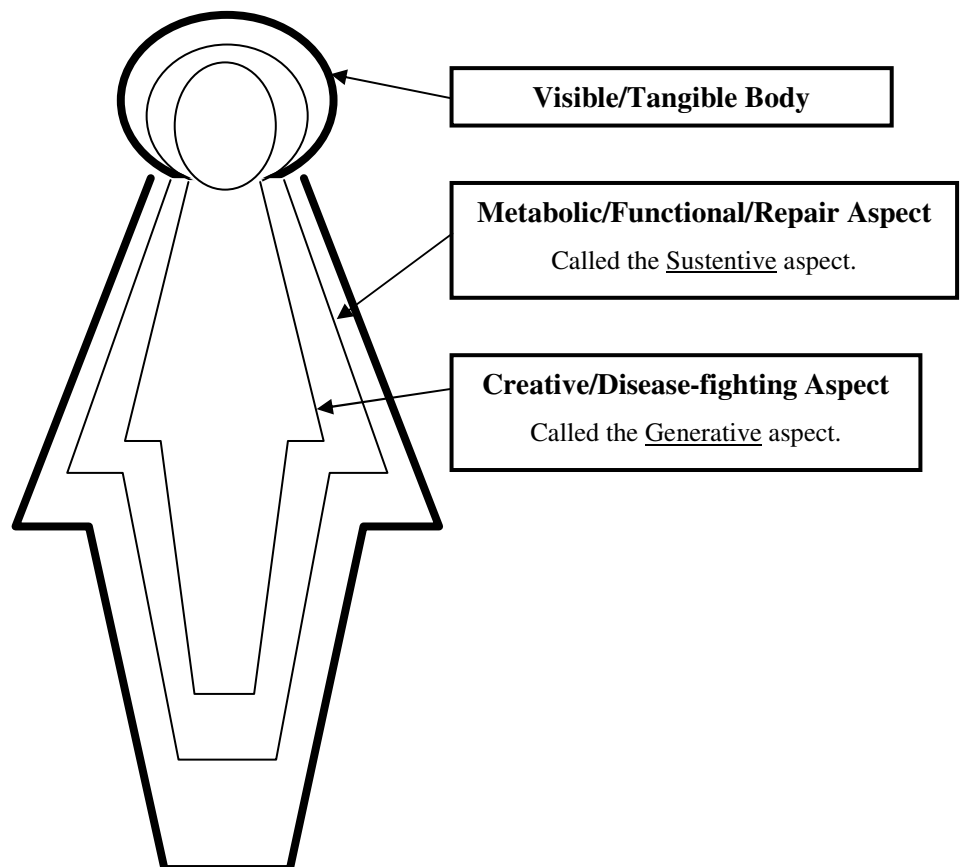
His clinical experience included “Regimen” (giving nutrition, removing toxins, physical treatments, and more) to help the Sustentive aspect of the human but went on to discover there were Diseases that could only be treated with homeopathically energized substances so as to create a Medicine that helped the Generative aspect drive out Disease.

Over his career, his case notes show, he perceived/discovered solid evidence of hidden Diseases of a deep nature. He found two kinds, one is known as “Chronic Miasms” that are found to some degree in all people and that spring into action when other health problems are finally removed. The second is the Core Level Delusion or Chthonic Disease categories that also can affect people to different degree (these have two “streams”, the Hot Stream -- visible/manic; and the Cold Stream -- deep socially isolating Diseases).

At NIHA, the healthier our patients become, I think they need to address the deeper Diseases. These deep Diseases can create some nasty physical and psychological situations, as Hahnemann himself observed as he the caring physician labored so long to help them:

“...How often, for instance, in the most painful, protracted diseases do we not meet with a mild, gentle mindedness, so that the Remedial-Artist feels impelled to bestow attention and sympathy upon the patient. If he [the physician/Remedial-Artist] conquers the disease and restores the patient again – as is not seldom possible in the homeopathic mode – **the physician is often astonished and startled over the dreadful alteration of the mind, where he often sees ingratitude, hard-heartedness, deliberate malice and the most degrading, most revolting tempers of humanity come forward, which had been precisely the patient’s own in his former days.** [italics added – R.W. At NIHA we have witnessed this].

What Hahnemann was beginning to recognize in the situation above is the existence of Disease still deep inside the treated patient, and that later he was able to address as what we now call **Ideogenic, Miasmatic and Chthonic Diseases**.



## What if Most of What You Were Taught About Homeopathy Was Wrong? True or False?

[from Dynamic Legacy: From Homeopathy to Heilkunst by Verspoor and Decker]

1. Homeopathy is the name of the system of restoration to health that Dr. Samuel Hahnemann created over 200 years ago.
2. Hahnemann was a vitalist, teaching about the vital force.
3. Hahnemann taught that a remedy must be selected on the basis of the totality of symptoms.
4. In each case of disease, the symptoms used to choose the remedy are the presenting symptoms of the patient.
5. Hahnemann never used more than one remedy at a time.
6. The use of more than one remedy at a time per patient is forbidden in the Organon.
7. Homeopathy treats the patient, not the disease.
8. The goal of homeopathy is to find the one remedy ("simillimum") that will cure the whole case.
9. Nosodes should only be used on the basis of the presenting symptoms or when the well-indicated remedy has failed.
10. Hahnemann condemned the use of isopathic remedies.
11. The basis of Hahnemann's system is constitutional prescribing.
12. Constitutional prescribing will cure the patient, including the chronic miasms.
13. Cure is the removal of the patient's symptoms.
14. Information on the medicinal action of medicines is derived solely from provings.
15. The only classification of diseases taught by Hahnemann is acute and chronic.

### All of the Above Statements are False!

And yet, they are commonly taught as being the basis of homeopathy and of Hahnemann's system of remediation. To unravel the history of confusion and misunderstanding regarding the genius of Samuel Hahnemann will take some effort on your, the reader's, part.

First, we will quickly examine each of the statements and then we will undertake a more detailed exploration of the evidence for our conclusions.

1. Homeopathy is the name of the system of restoration to health that Dr. Samuel Hahnemann created over 200 years ago.  

Dr. Hahnemann named his system of cure and healing *Heilkunst*, or the art of making a person whole (remedial art). His main work is called the *Organon der Heilkunst*. The true physician, or *Heilkunstler*, is one who can apply the principles of this system against disease in order to restore the sick to health. Homeopathy is the medical part of his remedial art, directed against natural disease, but this system also involves diet and regimen, iatrogenic diseases, psychotherapy, hydrotherapy, and energy work (mesmerism).
2. Hahnemann was a vitalist, teaching about the vital force.  

Vitalism is the opposite pole of materialism. Each tends to reject the other. This is a false dualism from which Western philosophy has long suffered. Hahnemann was a functionalist and dynamist. His system is built on dynamic dualities, such as body and soul, *Geist* and *Wesen*, pathic and tonic, which are dynamically interacting opposites creating living functions. Hahnemann spoke of the Life Force (*Lebenskraft*), which itself is the executive power in the organism of the more primordial Living Principle or *Dynamis*. This is not an abstract notion, as is the vital force, but a power that can be discerned by the *Heilkunstler*, measured and applied very concretely. A Dynamist is one who uses his own Life Force in order to "know." Vitalism, in contrast, is a philosophical system based on postulation, not participation.
3. Hahnemann taught that a remedy must be selected on the basis of the totality of symptoms.  

Hahnemann taught that a remedy with a *pathic* relation to the case must be selected on the basis of the totality of characteristic symptoms of a given natural disease.
4. In each case of disease, the symptoms used to choose the remedy are the presenting symptoms of the patient.

The symptoms used to choose the remedy for the disease are the presenting symptoms of the disease. Only if one is choosing a constitutional remedy does one take the characteristic features of the patient into account.

5. Hahnemann never used more than one remedy at a time.

The historical record shows that Hahnemann did use two remedies at one time and did alternate remedies in quick succession, giving one before the action of the other had been completed.

6. The use of more than one remedy at a time per patient is forbidden in the Organon.

Hahnemann's writings on this matter show that there is to be only one remedy at a time per disease. A person can have more than one disease at a time. The single remedy must be understood in the context of Hahnemann's conception of disease. It is the disease that determines the remedy.

7. Homeopathy treats the patient, not the disease.

The remedy is given to destroy the disease. It is true that the patient suffers the disease, but it is the disease to which the remedy is directed, not the patient. The disease entity (Wesen) engenders itself within the Living Power of the human Wesen and it is the resultant "issue," or offspring that must be aborted by the remedy on the basis of the law of similar resonance.

8. The goal of homeopathy is to find the one remedy ("simillimum") that will cure the whole case.

The goal of the application of the law of similar resonance is to find the right remedy for a given disease. If one has more than one disease (concurrently or successively), this will necessitate more than one remedy.

9. Nosodes should only be used on the basis of the presenting symptoms or when the well-indicated remedy has failed.

Nosodes are remedies that relate to the pathogenic dimension of disease (acute and chronic miasms) and can be given on the basis of a proven relationship to a given pathogen. They can also be given on the basis of the presenting symptoms (pathic dimension) in acute situations.

10. Hahnemann condemned the use of isopathic remedies.

Hahnemann condemned the material application of the isopathic relationship because of its dangers. He did not condemn the use of isopathic remedies, that is, remedies made from diseased matter or drugs, himself having used a form of *Psorinum*.

11. The basis of Hahnemann's system is constitutional prescribing.

The constitution is the organism in a state of health. Hahnemann was concerned with the treatment of disease. He did not prescribe on the basis of the constitution, but took the constitution into account in terms of assessing the vitality of the patient for dosage. It was Kent who introduced and popularized the concept of constitutional prescribing based on a confused equation of the disease to the patient.

12. Constitutional prescribing will cure the patient, including the chronic miasms.

A remedy given on the basis of a person's constitution cannot cure anything. The constitution is the person in a state of health. There can be greater or lesser deviations from this state producing symptoms, but this is not disease. A remedy chosen on the basis of one's constitution can only re-balance the constitution or reinforce a person's resistance to disease. It may cause symptoms to disappear, but it cannot address disease that has already engendered itself within the Living Power. Health and disease involve different aspects of the Life Force and remedies given on the basis of health cannot affect that aspect of the Life Force involved in the engenderment of disease.

13. Cure is the removal of the patient's symptoms.

Cure is the removal of the totality of the symptoms of the disease being treated in the sense of the sufferings of the patient, those around him, plus all occurrents, behaviour and circumstances, along with the removal of the underlying disease process itself.

14. Information on the medicinal action of medicines is derived solely from provings.

Information can come legitimately from both clinical experience and from provings on healthy persons.

15. The only classification of diseases taught by Hahnemann is acute and chronic.

Hahnemann had a much more complex conception of disease than their temporal classifications. He categorized them with respect to origin (genesis) as well as to duration, among other factors.

## **Texts and Resources: Dynamic System of Homeopathy called "Heilkunst"**

**Websites:** [www.Homeopathy.com](http://www.Homeopathy.com), [www.Heilkunst.com](http://www.Heilkunst.com)

**Dr. Wilson's website:** [www.CNRI.edu/DrWilson](http://www.CNRI.edu/DrWilson) [see Homeopathy Science section]

### **Books/Media:**

**At the Store on the website -- [www.Heilkunst.com](http://www.Heilkunst.com) -- you can download some free booklets. Also:**

**The Dynamic Legacy: From Homeopathy to Heilkunst** (online subscription or two 3-ring binders)

**Open Minds: A New Perspective on Healing** (chapters by M.D., Biological Dentist, Psychotherapist, Chiropractor, and Educator/Dean of Hahnemann College for Heilkunst)

**Autism: The Journey Back--Recovering the Self Through Heilkunst**

**Organon of the Medical Art**, by Samuel Hahnemann, M.D. (the Decker translation)

**A Homeopathic Love Story: The Story of Samuel and Melanie Hahnemann**, by Rima Handley (on the love of these two physicians, and their love and labors to protect the truths of Homeopathy)

### **Education:**

**Hahnemann College for Heilkunst:** Distance and residence education in dynamic system of homeopathy. Several programs are available:

- Education and training in all aspects of Heilkunst for students, practitioners and the general public.
- Specialized training in Homeopathic Medicine
- World center for training in Medical Heilkunst
- Specialized training in veterinary homeopathy and Heilkunst
- Unique Dynamic Blood Analysis and Dynamic Nutrition Counseling programs

### **Diploma Programs (in-class and distance)**

- Doctor of Homeopathic Medicine
- Doctor of Medical Heilkunst
- Veterinary Homeopathy and Heilkunst
- Fellow of the HCH - Post-graduate Practitioner Program
- Dynamic Philosophy

### **Certificate Programs (in-class and distance)**

- For Medical/Health-care Practitioners
- For Child-Care Workers, Teachers, Parents, etc.
- Certificate in Pharmacology for Practitioners
- Certificate in Pharmacognosy (Herbs) for Practitioners
- Certificate in Drug-Herb-Nutrient Interactions for Practitioners

Also valuable:

- ISIS and RADAR homeopathy study software, via the College or other homeopathy resources.
- AKIVA home care first aid homeopathy decision-assisting software
- **All** homeopathic literature and supplies **CAN** be useful for this Dynamic System, but their use needs to be understood in proper context of Hahnemann's original German exposition correctly translated, combined with their continued detailed development through academicians and clinicians such as Eizayaga, Elmiger, Sankaran, Handley, and others (this is not an inclusive list at this first typing)